

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Jack McCall*  
Chairman  
*T. Bubba Gregory*  
Pro Tempore

*Beverly Atwood*  
*Tommy Belcher*  
*Shane Burton*  
*Alan Carman*  
*Grant Cothron*

*Brian Crook*  
*Will Dennis*  
*Jerry Ford*  
*Chris Gregory*  
*Landon Gulley*

*Richard Johnson*  
*Judy Kerr*  
*David Nollner*  
*Lesley Overman*  
*Mark Presley*

*Amber Russell*  
*Lonnie Taylor*  
*David Thomas*  
*Steve Whittaker*

MONDAY, OCTOBER 24, 2022 | 7:00 P.M. | TC COMMUNITY CENTER

*Work Session Monday, October 17, 2022 | 7:00PM | **Farmer's Harvest***

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Landon Gulley
- 3. Pledge to the American Flag** – Shane Burton
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*The minutes of the September 26, 2022 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Approval | Amendments to the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission about a matter on this month's agenda, please sign in.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. **Planning Commission** *Oct 11*
  - B. **Water & Sewer Board** *Oct 11*
- 11. Active Business**
  - A. **Appointments**
    - 1) County Beer Board
    - 2) Industrial Development Board
    - 3) Planning Commission
    - 4) Water & Sewer Board
    - 5) 911 Board/Emergency Communications Board
  - B. **Resolutions**
    - 1) **Resolution 2022-22-766** 2022-2023 Committee Assignments
    - 2) **Resolution 2022-23-767** Support of Water & Sewer Dept Grant Application
    - 3) **Resolution 2022-24-768** Authorizing Water & Sewer Dept Loan Application
  - C. **Ordinances**

PUBLIC HEARING & SECOND READING

    - 1) **Ordinance 260-2022-30** Rezoning A1 to R1 (Thoroughbred Lane)

FIRST READING

    - 2) **Ordinance 261-2022-31** Rezoning A1 to R1 (Bass Road)

11. *Active Business (continued)*

**D. Budget Amendments**

**101 COUNTY GENERAL**

2023-101-04G	Emergency Performance Grant	\$	5,031
2023-101-05R	Senior Center Reserves – Flooring		10,584
2023-101-06I	Insurance Recovery – Sheriff		1,062

**E. Notaries**

- *County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

**12. Other Business**

**13. Public Comment**

**14. Adjourn**